2

Míngo County Schools Chíld Nutrítíon Department Phone: 304-235-7142 Fax: 304-235-3303

Field Trip Menu

School:	Number of Participants:
Date of Tríp:	Grade:

School Made Sandwich: Either turkey and cheese or ham and cheese (select one only)

____ Ham Sliced 12 lb. (313320) ___ Turkey Sliced 12 lb. (3770096)

Fruit/Vegetable (select two only)

If ordering veggies, order the following dip:

Ranch Tubs for Vegetable Dip (120 count; 7220437)

Extra Item (select one only)

 Animal Crackers (200 count; 3675576)
 Chips, Baked (60 count; 4551388)
 Chips, Doritos (72 count; 5496682)
 Pretzels, Individual (300 count; 6358444)

Also include milk and water with bag lunches:

_____ Water (28 count 479857)

White Lunch Bags (1000 count: 724972)

Include with form the names of those receiving a bag lunch so that the secretary may charge meals to the proper students.

Form must be submitted two weeks prior to trip to receive items for bag lunches.